

PARTICIPANTS IN CONSULTATION & COLLABORATION IN APPLICATION DEVELOPMENT

LEA: _____

County: _____

Project Code: NCLB-_____-13

Individual's Name	Individual's Title and Constituency Group Representing	Title I Part A √	Title I Part D √	Title II Part A √	Title III Part A √	Title VI Part A √

Check before proceeding that the following constituent groups are included, if applicable:

- Parents
- Community
- Private Schools participating
- Teachers
- Students
- Paraprofessionals
- Administrators
- Principals

- Pupil Services Personnel
- State or Local Government Representatives
- Supervisors
- Medical
- Researchers
- Institutions of Higher Education
- Law Enforcement

- Mental Health Providers
- Experts in Drugs and Violence
- Community-Based Organizations
- Municipal Alliance
- School Leadership Council
- Technology Representative
- Content Area (LAL & Math) Specialists

EQUITABLE ACCESS, COORDINATION OF PROGRAMS AND PARTICIPATION

LEA: _____ County: _____ Project Code: NCLB- _____ -13

Equitable Access

Describe the steps that the LEA utilizes to ensure equitable access to and participation in its federally funded programs as required by GEPA427.

Coordination of Programs & Participation

Programs:

1. Describe how the services provided under the programs in this application are integrated with each other and coordinated with other programs funded under *NCLB* (Titles I, II-A, III, III-Immigrant, and VI) including other educational programs such as Title I Schoolwide Programs, IDEA, Perkins, McKinney, Even Start, Head Start, Reading First, Early Reading First, 21st Century Community Learning Centers Program and state and local programs.

Note: Provide a district description and a specific description for each school operating an approved Title I schoolwide program.

Subgroups:

2. Describe how services will be coordinated for each of the following student, staff and parent populations: migrant and formerly migrant, homeless, limited English proficient, neglected and delinquent, youth at risk of dropping out, disabled, economically disadvantaged, early childhood, immigrant, paraprofessionals, teachers, and parents.

Participation:

3. Describe how the LEA will provide on-going consultation with the application participants throughout the project period.

Title I:

4. Describe the selection criterion, based upon student achievement that is used to determine the students to be served. Specify the criterion for each Title I eligible school in the district.

	Priority Problem #	Priority Problem	Population Categories																			
			A. All students	B. Disabled students	C. Early childhood	D. Econ. disadvantaged	E. Neglected / delinquent	F. Youth at risk of dropping out	G. Racial/ethnic	H. Homeless	I. Immigrant	J. LEP	K. Teachers	L. Paraprofessionals	M. Parents	N. Substance abusers	O. Perpetrators of Violence	P. Out-of-school	Q. Mental health	R. Gifted & Talented	S. Other (Specify) _____	T. Selected Priority Problems
	27	Suspensions, removals or expulsions																				
	28	Serious or persistent discipline problems																				
Problems Identified	29	Bullying																				
	30	Victimization																				
	31	Truancy/attendance																				
	32	Mental health																				
	33	Sex/gender issues																				
	34	Interpersonal conflict																				
	35	Intergroup conflict/bias																				
	36	Negative peer influence																				
	37	School safety																				
	38	School climate/environment																				
		39	Risk factors																			
Teacher Quality	40	Teacher Quality																				
Tech. & Ed. Materials	41	Technology activities																				
	42	Instructional/Educational materials																				
Students with special needs	43	Drop-out rate																				
Literacy, & Adult Ed.	44	Adult literacy																				
	45	Parent/community involvement																				
Leadership	46	Leadership Network																				
	47	Leadership PD																				



□ **Certification:** For Title I LEA/schools, Population Categories, items A-M have been annually assessed.

FY 2012 ACTUAL PERFORMANCE TARGETS ACHIEVED

LEA: _____ County: _____ Project Code: NCLB _____-13

2012 Baseline Data and Performance Targets	2012 Actual Outcomes

DESCRIPTION OF SELECTED PRIORITY PROBLEMS FOR THE DISTRICT IDENTIFIED DURING THE NEEDS ASSESSMENT

LEA: _____ County: _____ Project Code: NCLB- _____ -13

Description of Priority Problem

Target Population:

Targeted School(s):

Causes of Selected Problem:

Areas to be Measured:

Measurement Tool:

Identification of Data Sources:

Other Relevant Information:

Person Responsible for Implementing Improvement:

Priority Problem Codes: Population Letter and Problem Number _____

Description of Priority Problem

Target Population:

Targeted School(s):

Causes of Selected Problem:

Areas to be Measured:

Measurement Tool:

Identification of Data Sources:

Other Relevant Information:

Person Responsible for Implementing Improvement:

Priority Problem Codes: Population Letter and Problem Number _____

DISTRICT PROGRAM ACTIVITY PLAN

LEA: _____

County: _____

Project Code: NCLB- _____-13

Include Goals, Identified Needs, Performance Indicators, Performance Targets, Measurement Tools, and Program Activities Based on Scientifically Based Research.

(1) Selected Priority Problem(s)/ Populations Identified During Needs Assessment Use Problem(s) Codes	(2) Performance Goal(s) and Indicator Code(s)	<ul style="list-style-type: none"> • Annual Performance Target(s) for Each Year: 2012 and 2013 • Actual Performance Target(s) Achieved From Prior Year 			(6) Scientifically Based Program <u>and</u> Activities
		(3) Baseline Data and Performance Target	(4) Actual Outcome from 2012	(5) Measurement Tool/Method	



Check Before Proceeding:

- Has an evaluation of 2012 *NCLB* activities been made for decision making for the 2013 planned activities for *NCLB*?
- For Title I programs and activities, reflect the reserved funds on the Title I Eligibility Step 4 screen (see *NCLB* application on the EWEG system), including those *mandated* by *NCLB*.