

Welcome to the 2015 Perkins Grant Technical Assistance Webinar

This is a general Perkins webinar Secondary &
Postsecondary Grantees are welcome

The Perkins Grant Webinar will be starting soon

Please assist us by:

- Testing your audio
- Provide your name and the institution you represent when asking a question
- Participants please do not answer other participant's questions, NJDOE staff will answer questions either during the webinar or as follow up depending on the nature of the question.

What you need to know:

- The 2015 Perkins Secondary application was released on June 24, 2014
- The Secondary application is due on **July 25, 2014!**
- The 2015 Perkins Postsecondary application was released on July 14, 2014
- The Postsecondary application is due on August **15, 2014!**

**Project Period for both the Secondary &
Postsecondary Perkins Grants:
July 1, 2014- June 30, 2015**

See the Perkins Guidelines for the complete listing of
timelines.

- Perkins Application Components
 - Performance Report – Available in NJ Homeroom
 - SAGE Application - Available at www.sage.nj.gov

All Performance is available in NJ Homeroom
 Performance Reports should be reviewed prior to
 completing the Perkins Application

Perkins Performance



FY14 Perkins Secondary and Post Secondary Performance Report

DOE Folders

FY14 Perkins Secondary Performance Report

[2015_Perkins_Performance_Guide_Secondary.pdf](#)
[SAGEManualPerkins.pdf](#)

Download Files Performance Report

/perkinspr/OUTBOX/01/0110/

Name	Modified
01-0110-PerkSecPerfRep.pdf	18-Jun-2014 11:57

Perkins Secondary Performance Report Guide

Grant Period July 1, 2014 – June 30, 2015

Perkins Secondary Performance Indicator Definitions 2

Perkins Secondary Performance Report Key 3

Performance Report 2014-2015 Project Period: July 1, 2014 - June 30, 2015

Academic Attainment Language Arts Literacy (AA-LA)			Academic Attainment Math (AA-Math)			Technical Skill Attainment (TSA)			Graduation (G)			Placement (P)			Participation Nontraditional (PNT)			Completion Nontraditional (CNT)		
Reported Performance	SEA Progress Targets	Status	Reported Performance	SEA Progress Targets	Status	Reported Performance	State Negotiated Level	Status	Reported Performance	State Negotiated Level	Status	Reported Performance	State Negotiated Level	Status	Reported Performance	State Negotiated Level	Status	Reported Performance	State Negotiated Level	Status
100.00%	14.00%	Met	89.23%	12.20%	Met	23.82%	18.00%	Met	100.00%	17.00%	Met	100.00%	14.50%	Met	84.56%	11.50%	Met	11.67%	10.75%	Met
100.00%	14.00%	Met	81.84%	12.20%	Met	23.82%	18.00%	Met	100.00%	17.00%	Met	91%	14.50%	Met	85.55%	11.50%	Met	12.86%	10.75%	Met
100.00%	14.00%	Met	81.84%	12.20%	Met	23.82%	18.00%	Met	100.00%	17.00%	Met	91%	14.50%	Met	85.55%	11.50%	Met	12.86%	10.75%	Met
100.00%	14.00%	Met	81.84%	12.20%	Met	23.82%	18.00%	Met	100.00%	17.00%	Met	91%	14.50%	Met	85.55%	11.50%	Met	12.86%	10.75%	Met
100.00%	14.00%	Met	81.84%	12.20%	Met	23.82%	18.00%	Met	100.00%	17.00%	Met	91%	14.50%	Met	85.55%	11.50%	Met	12.86%	10.75%	Met
100.00%	14.00%	Met	81.84%	12.20%	Met	23.82%	18.00%	Met	100.00%	17.00%	Met	91%	14.50%	Met	85.55%	11.50%	Met	12.86%	10.75%	Met
100.00%	14.00%	Met	81.84%	12.20%	Met	23.82%	18.00%	Met	100.00%	17.00%	Met	91%	14.50%	Met	85.55%	11.50%	Met	12.86%	10.75%	Met
100.00%	14.00%	Met	81.84%	12.20%	Met	23.82%	18.00%	Met	100.00%	17.00%	Met	91%	14.50%	Met	85.55%	11.50%	Met	12.86%	10.75%	Met

Secondary Performance Report

Perkins Secondary Performance Report 2014-2015														Project Period: July 1, 2014 - June 30, 2015												
CO	DIST	School Code	CIP Code	Program Name	Academic Attainment Language Arts Literacy (AA-LA)			Academic Attainment Math (AA-Math)			Technical Skill Attainment (TSA)			Graduation (G)			Placement (P)			Participation Nontraditional (PNT)			Completion Nontraditional (CNT)			Ineligible
					NJSMART Reported Performance	ESEA Progress Targets	Status	NJSMART Reported Performance	ESEA Progress Targets	Status	Reported Performance	State Negotiated Level	Status	Reported Performance	State Negotiated Level	Status	Reported Performance	State Negotiated Level	Status	Reported Performance	State Negotiated Level	Status	Reported Performance	State Negotiated Level	Status	
			090701	Radio & Television	100.00%	84.00%	Met	72.73%	67.20%	Met	CN3P	88.00%	Not Met	100.00%	97.00%	Met	100.00%	88.50%	Met	24.56%	31.50%	Not Met	16.67%	30.75%	Not Met	
			100202	Radio and Television Broadcasting	100.00%	84.00%	Met	57.14%	67.20%	Not Met	CN3P	88.00%	Not Met	100.00%	97.00%	Met	NR	88.50%	Not Met	35.53%	31.50%	Met	42.86%	30.75%	Met	
			100301	Graphic Communications	84.21%	84.00%	Met	84.21%	67.20%	Met	CN3P	88.00%	Not Met	100.00%	97.00%	Met	NR	88.50%	Not Met	NA	31.50%	Met	NA	30.75%	Met	
			120500	Cooking & Related Culinary Arts	40.63%	84.00%	Not Met	28.13%	67.20%	Not Met	CN3P	88.00%	Not Met	100.00%	97.00%	Met	NR	88.50%	Not Met	49.28%	31.50%	Met	53.13%	30.75%	Met	
			151306	Mechanical Drafting and Design	81.25%	84.00%	Not Met	50.00%	67.20%	Not Met	CN3P	88.00%	Not Met	100.00%	97.00%	Met	NR	88.50%	Not Met	21.59%	31.50%	Not Met	33.33%	30.75%	Met	
			190901	Apparel & Textiles, General	78.57%	84.00%	Not Met	42.86%	67.20%	Not Met	CN3P	88.00%	Not Met	100.00%	97.00%	Met	100.00%	88.50%	Met	NA	31.50%	Met	NA	30.75%	Met	
			520302	Accounting Technology/Management	90.06%	84.00%	Met	73.29%	67.20%	Met	CN3P	88.00%	Not Met	100.00%	97.00%	Met	NR	88.50%	Not Met	50.00%	31.50%	Met	49.37%	30.75%	Met	

The FY2015 Perkins Application is similar to the FY2014 Perkins Application with two additional pages required to be uploaded in the application.

Eligible recipients:

- Secondary school districts with approved career and technical education programs
- NJ's 19 community colleges with Perkins Eligible/CTE programs
- 19 county vocational school districts with approved secondary CTE programs and Adult Postsecondary

∟

SAGE:

The FY2015 Perkins Application must be accessed through the SAGE ★ system.

Found at :

<https://enterprisegrantapps.state.nj.us/NJSAGE/Login.aspx?APPTHEME=NJSAGE>

★ SAGE=System for Administering Grants Electronically

Secondary and Postsecondary Application Components:

- Organization Information Review Page
- Five Yr. Plan Page
- Assurances/Board Approval Page
- Budget Summary Page

Application Components cont'd: New Pages for 2015 !



Main Menu

The screenshot displays the main menu of the Perkins application system, organized into three primary sections: INFORMATION, STATUS MANAGEMENT, and MANAGEMENT ACTIVITIES. The INFORMATION section provides details about the current organization and application. The STATUS MANAGEMENT section shows the current status and offers a way to change it. The MANAGEMENT ACTIVITIES section lists various administrative tasks and documents. The FORMS section on the right lists the specific forms required for the application process, with red arrows highlighting the 'Organization Information Review Page (1)', 'Five Year Plan (July 1, 2014 - June 30, 2015) (1)', 'Assurances/Board Approval (July 1, 2014 - June 30, 2015) (1)', and 'Budget Summary (July 1, 2014 - June 30, 2015) (1)'.

INFORMATION

Organization: UNION COUNTY VOCATIONAL SCHOOL DISTRICT
Application - Entitlement: PERKSEC-2015-UNION COUNTY VOCATIONAL S-39-5260-007
Status: Application in Process

ADD NOTE

STATUS MANAGEMENT

Next Possible Statuses:
Application Submitted ▾
CHANGE STATUS

MANAGEMENT ACTIVITIES

- Manual
 - NJ DOE Perkins SAGE Instructional Manual
 - NJ DOE SAGE Applicant User Manual
 - NJ DOE Universal Requirements
 - NJ DOE Perkins Guidelines
- Administrative Links
 - Add/Edit Organizations
 - Add/Edit People
 - Check for Errors
 - Status History
 - Date Modification Request
 - View Modification History
 - Document Availability
 - Manage Review Process

FORMS

- Perkins Application
 - Organization Information Review Page (1)
 - Five Year Plan (July 1, 2014 - June 30, 2015) (1)
 - Assurances/Board Approval (July 1, 2014 - June 30, 2015) (1)
 - Budget Summary (July 1, 2014 - June 30, 2015) (1)
 - Uploads (July 1, 2014 - June 30, 2015)
- Review Forms
 - Perkins OTCE Review Checklist
 - Perkins OGM Review Checklist

Five Year Plan Page

- Grantees must request an extension of their 5 yr. plan with or without revisions. There are 2 Options listed on the page.
- Revisions to the 5 yr. Plan must be done in consultation with the appropriate advisory committee.

Note: See the Perkins Guidelines for more info on revising your 5 yr plan.

Five Year Plan Page:

System for Administering Grants Electronically

Main Menu ▾ Actions ▾ Application - Entitlement Menu ▾

SAVE SAVE/NEXT DELETE VIEW PDF FIRST PREVIOUS NEXT LAST

You are here: > Perkins Application

FIVE YEAR PLAN (JULY 1, 2014 - JUNE 30, 2015)

CFDA # 84.048A Career and Technical Education - Basic Grants to States
Carl D. Perkins Career and Technical Education Act of 2006 (Public Law 109-270)
US Department of Education

Instructions:

- [Click here for related Perkins Guidelines](#), or [Perkins SAGE Instructional Manual](#).
- New Jersey has requested an extension from USDE for its [State Five-Year Plan](#) for Career and Technical Education with some revisions for 2014-2015. Accordingly, local recipients must also request an extension of their Five-Year/Multi-Year plan for 2014-2015. After reviewing this page, please provide confirmation of your intent by selecting one of the options below. If the Five-Year/Multi-Year Plan has been revised (Option 2), a file must be uploaded before the application can be approved.
- After completing required fields, click **Save**.
- To proceed to the next page use the **Navigation Links** section at the bottom of the page.
- To return to the Forms menu click the **Forms Menu** link above.

Option 1: I have reviewed my district's Five-Year/Multi-Year Plan goals and objectives and request an extension of the plan without revisions.

Option 2: I have reviewed my district's Five-Year/Multi-Year Plan goals and objectives and request an extension of the plan with revisions. I understand that the revisions must be uploaded below before the application can be approved.
Please contact your Program Officer to discuss your revisions.

Upload File No file chosen

SAVE SAVE/NEXT DELETE VIEW PDF FIRST PREVIOUS NEXT LAST

Budget Summary

Allocation		Federal		Federal Reserve			
	Federal	289816					
	Federal Reserve	61731					
A. Function/ Object	B. Expenditure Category	C. Program Costs	D. Admin Costs	E. Total Federal	F. Program Costs	G. Admin Costs	H. Total Reserve
100	Instruction						
100-100	Instructional - Salaries	100	100	200	100	100	200
100-300	Instruction Purchased Services	100	100	200	100	100	200
100-500	Other Purchased Services	100	100	200	100	100	200
100-600	Instructional Supplies	100	100	200	100	100	200
100-800	Instruction Other Objects	100	100	200	100	100	200
	Total Instructional	500	500	1000	500	500	1000
200	Support Services						
200-100	Non-Instructional - Salaries	100	100	200	100	100	200
200-200	Employee Benefits	100	100	200	100	100	200
200-300	Professional and Technical Services	100	100	200	100	100	200
200-400	Purchased Property Services	100	100	200	100	100	200
200-500	Other Purchased Services	100	100	200	100	100	200
200-580	Travel	100	100	200	100	100	200
200-600	Non-Instructional Supplies	100	100	200	100	100	200
200-800	Other Objects	100	100	200	100	100	200
200-860	Indirect Cost	100	100	200	100	100	200
	Total Support Services	900	900	1800	900	900	1800
400	Facilities Acquisition and Construction Services						
400-720	Building/Renovation	100	100	200	100	100	200
400-731	Instructional Equipment	286516	100	286616	58431	100	58531
400-732	Non-Instructional Equipment	100	100	200	100	100	200
	Total Facilities Acquisition and Construction						

Assurances/Board Approval To Apply

Main Menu ▾ Actions ▾ Application - Entitlement Menu ▾

SAVE SAVE/NEXT DELETE VIEW PDF FIRST PREVIOUS NEXT LAST

You are here: > Perkins Application

ASSURANCES/BOARD APPROVAL (JULY 1, 2014 - JUNE 30, 2015)

Instructions:

- [Click here for related Perkins Guidelines](#), or [Perkins SAGE Instructional Manual](#).
- After completing required fields, click **Save**.
- To proceed to the next page use the **Navigation Links** section at the bottom of the page.
- To return to the Forms menu click the **Forms Menu** link above.

**Perkins Secondary Funding Application Statement of Assurances
July 1, 2014 - June 30, 2015**

The school district/charter school/agency hereby assures the Commissioner of Education of the State of New Jersey that:

A. All courses/programs/projects are conducted in accordance with N.J.S.A. 18A:26-2, N.J.S.A. 18A:54-1 et seq., N.J.A.C. 6A:19 and N.J.A.C. 6A:8-2.2, 2.3, 3.2;

B. Where the Multi-Year Perkins Plan and One-Year Perkins Funding Application are based on the objective(s) to deliver services, provide supplies or purchase equipment for student use, the students will receive the proposed benefits. All funds awarded for a given fiscal year will be expended in accordance with the approved purposes and budget;

C. **The Perkins funds will be used to support approved CTE programs only;**

D. **I have reviewed the performance data provided in the 2015 Perkins Performance Report for the approved CTE programs and as a priority Perkins funds will be used to implement strategies/activities to improve those programs that have NOT MET the performance standards;**

E. The funds awarded will be used to supplement, and in no case supplant, state or local funds budgeted for programs or services of the same type. Support from any other funding will not duplicate funding from P.L. 109-270;

F. Records which document the compliance with program requirements, relate to fiscal control, and/or the accounting of project funds, including those required under the record retention provisions of the General Education Provisions Act (GEPA Section 437), will be maintained for three years after the submission of all required reports, in accordance with EDGAR, Part C, 80.42;

G. In accordance with P.L. 109-270, Sec. 135(b), the eligible recipient assures through its local One-Year Perkins Funding Application that the funds will be used to support programs that:

- (1) strengthen the academic and technical skills of students through integration of academic and technical programs that have a coherent sequence of courses;
- (2) link secondary career and technical education and postsecondary career and technical education through at least one career and technical program of study;
- (3) provide students with strong experience in and understanding of all aspects of an industry;
- (4) develop, improve, and expand the use of technology in career and technical education;

Application Components cont'd.

Uploads Page:

Two Required Uploads:

1. **Program/Budget Narrative**
2. **Equipment Budget Detail**

Uploads Page

Main Menu ▾ Actions ▾ Application - Entitlement Menu ▾

SAVE **SAVE/NEXT** **DELETE** **VIEW PDF** **FIRST** **PREVIOUS** **NEXT** **LAST**

You are here: > Perkins Application

UPLOADS (JULY 1, 2014 - JUNE 30, 2015)

Required Uploads
The Budget/Program Narrative and Equipment Budget Detail are required uploads. Upload the file to the first field. If revisions are necessary, you may upload in the subsequent fields. **Do NOT DELETE any files. Do not use an uploaded field that has already been used to submit a file. Reusing a field would overwrite the original file.** Enter N/A on a form and upload it if not applicable.

<p>Program/Budget Narrative (click here for template)</p> <ol style="list-style-type: none">Upload File <input type="button" value="Choose File"/> No file chosen <i>Do not delete files, upload to new field</i>Upload File <input type="button" value="Choose File"/> No file chosen <i>Do not delete files, upload to new field</i>Upload File <input type="button" value="Choose File"/> No file chosen <i>Do not delete files, upload to new field</i>Upload File <input type="button" value="Choose File"/> No file chosen <i>Do not delete files, upload to new field</i>Upload File <input type="button" value="Choose File"/> No file chosen <i>Do not delete files, upload to new field</i>Upload File <input type="button" value="Choose File"/> No file chosen <i>Do not delete files, upload to new field</i>	<p>Equipment Budget Detail (click here for template)</p> <ol style="list-style-type: none">Upload File <input type="button" value="Choose File"/> No file chosen <i>Do not delete files, upload to new field</i>Upload File <input type="button" value="Choose File"/> No file chosen <i>Do not delete files, upload to new field</i>Upload File <input type="button" value="Choose File"/> No file chosen <i>Do not delete files, upload to new field</i>Upload File <input type="button" value="Choose File"/> No file chosen <i>Do not delete files, upload to new field</i>Upload File <input type="button" value="Choose File"/> No file chosen <i>Do not delete files, upload to new field</i>Upload File <input type="button" value="Choose File"/> No file chosen <i>Do not delete files, upload to new field</i>
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Additional Upload Fields (if applicable)

Program/ Budget Narrative Page Secondary

NEW for 2015: Required Upload Page

Perkins Secondary Application 2015
Required Upload
Program/ Budget Narrative
July 1, 2014 – June 30, 2015

County/LEA Code:		District Name:	
Name of Person Completing Report:			

Refer to the [Perkins Guidelines](#) Performance Section for guidance on addressing program performance.

1. Describe your institution's overarching vision to improve Career and Technical Education for your students.

2. Reflect on your institution's 2015 Perkins Performance Report and explain below how your institution will use the FY 15 Perkins funds to address program performance, by CIP Code, for the indicators listed below for those schools and programs that **DID NOT MEET** the target. If performance MET expectations for all CIP Codes in the respective indicator, please note "MET All" for that indicator.

Academic Attainment Language Arts (AA-LA):

Program/ Budget Narrative Page

Postsecondary

NEW for 2015: Required Upload Page

Perkins Post Secondary Application 2015
Required Upload
Program/ Budget Narrative
July 1, 2014 – June 30, 2015

County/LEA Code:		District Name:	
Name of Person Completing Report:			

Refer to the [Perkins Guidelines](#) Performance Section for guidance on addressing program performance.

1. Describe your institution's overarching vision to improve Career and Technical Education for your students.

2. Reflect on your institution's 2015 Perkins Performance Report and explain below how your institution will use the FY 15 Perkins funds to address program performance, by CIP Code, for the indicators listed below for those schools and programs that **DID NOT MEET** the target. If performance has met expectations in any indicator, please indicate that below.

Technical Skill Attainment (TSA):

Industry Credentials (IC):

Consider the following in planning activities:

- Is there a state or national evidence based program or intervention that has resulted in improved outcomes in this performance area? See USDOE program resources at Institute for Education Sciences(IES) What Works Clearinghouse: <http://ies.ed.gov/ncee/wwc/>
- Does your institution have an improvement plan for the non CTE programs that also applies to one or more Perkins indicators? If so collaborating with that program area may lead to a more systemic improvement.
- Was CTE advisory council consulted regarding program performance and asked for input on improving

Equipment Budget Detail Page

NEW for 2015: Required Upload Page

Perkins Secondary Application 2015
 Required Upload
 Equipment Budget Detail
 July 1, 2014 – June 30, 2015

Instructional Equipment (400-731)

County/LEA Code (XX-XXXX):		District Name:	
Name of Person Completing Report:			

Refer to Perkins Guidelines Equipment Section for specific instructions regarding all equipment purchases

Grand Total Instructional Equipment (400-731)	\$
---	----

TO ADD ROWS:

1. Right click in the last row in the table
2. Select "Insert" and
3. Select "Insert Rows Below"

A.	B.	C.	D.	E.	F.	G.	H.
Item #	CIP Code	Description/Itemization Include name of item, specifications and any information required for identification and approval.	Purpose/ Justification	Location of Equipment	How Many?	Unit Cost	Total Cost (F x G = H)
1							
2							
3							
4							
5							
6							
7							

Managing Your Perkins Grant:

Brought to you courtesy of the Perkins Guidelines.....

Supplies :

- Instructional Supplies (100-600): must be used for direct instruction with students.
- All instructional software should be listed as 100-600 and coverage period of the software license should not exceed the project period (i.e. multiple year software licenses should not be charged to the one year grant)
- Non Instructional Supplies (200-600) are supplies used for program support and administrative services.

Instructional Equipment (400-731):

- Cost over \$2,000
- Must be received, installed and available for student instruction no later than April 30, 2015 (60 days before the end of the project period).

Planning for equipment purchases is critical:

- The number one issue that gets grantees in trouble is not getting equipment purchased and in use by students by the required time. Again for 2015 the deadline is April 30th 2015!

Instructional Equipment Cont'd.(400-731):

- **Only approved equipment may be purchased!
Equipment must have been submitted and
approved on the Equipment Budget Detail form.**

- **Consultants (200-300):**

Grantees should be able to :

- Provide # of Consultants funded
- Provide a description of the services provided
- Provided a description of the relationship between the services provided and improving the program performance

Administrative Costs

- Maximum of 5 percent of the grant allocation for administrative costs.

Reimbursement Requests:

- The grantee status of requesting reimbursements is reviewed, failure to request reimbursements may be an indication of lack of progress in implementing the grant.

- **Amendments are required when:**
 - Cumulative budget line item changes exceed 10% of the total award (when compared to the original approved budget)
 - purchasing equipment items not approved in the original application. **Submission Deadline is March 31, 2015**
- ❖ NOTE: See the Perkins Guidelines for full details on grantee amendments requirements!

- **Reimbursement Requests:**

Once the application is final approved. Requests for Reimbursement, can be submitted after the 15th of each month. Advise your Business office staff to submit reimbursements monthly.

- **Final Reports: due October 15, 2015**

Note any expenditures not reimbursed before the Final Report is submitted will be paid when the final report is approved.

Non Allowable Costs

- Support of programs or courses that are not approved CTE programs.
 - Note: Submission of an application is not sufficient to expend Perkins funds on the program. Programs are not approved until the Superintendent receives an official approval letter signed by the OCTE Director, Marie Barry.
- Equipment warranties and service contracts beyond the current grant year. This includes any warranties on computers or other electronic items that are considered supplies;
 - Note: When ordering equipment or technology items such as computers in which a warranty must be purchased (e.g. Additional costs)

Non Allowable Costs Cont'd.

- General purpose classroom furniture such as desks, chairs, filing cabinets, bookcases, etc.;
- Meals and/or lodging for in-state overnight travel;
 - Note: Exceptions to this have been made for staff/advisors chaperoning CTSO activities. Please contact your program officer if you have questions regarding overnight in-state travel expenses

Non Allowable Costs Cont'd.

- Out-of-state student travel including but not limited to:
 - registration,
 - entry fees,
 - transportation & meals
- Promotional items and memorabilia
- Purchase of any item for personal use such as supplies, clothing, awards and payment of individual membership dues;

Non Allowable Costs Cont'd.

- Student salaries;
- Student tuition payments;
- Staff salaries/stipends not directly supporting an approved program.

Where else can I get help?

- Perkins Guidelines
- SAGE Manual
- Your Perkins Program Officer at (609) 633-0665 or see the list of Perkins Program Officers at: <http://www.state.nj.us/education/cte/PerkinsOfficers.pdf>

Perkins Guidelines:
<http://www.state.nj.us/education/cte/perkins/>

STATE OF NEW JERSEY
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Learning that works for New Jersey
CTE

Marie Barry, Director
Office of Career and Technical Education
P.O. Box 300 Trenton, NJ 08625
Phone: (609) 633-0665 | Fax: (609) 984-5347

Perkins Grant Information

- [FY 2015 Perkins Allocations](#)
- [Perkins Program Officers](#)
- [State Plan Narrative Updated 2014](#)
- [New Jersey Five-Year Career and Technical Education State Plan](#)
- Perkins Secondary and State Agency Five-Year Plan (Template), July 1, 2008 – June 30, 2013
([Word](#) | [PDF](#))
- Perkins Postsecondary Five-Year Plan (Template), July 1, 2008 – June 30, 2013
([Word](#) | [PDF](#))
- [One-Year Perkins Grant Application Guidelines July 1, 2014 – June 30, 2015](#)
- [One-Year Perkins Grant Application Guidelines July 1, 2013 - June 30, 2014](#)

System for Administering Grants Electronically (SAGE)

- [Broadcast memo regarding FY 2015 Perkins Application](#)
- [SAGE Manual for Perkins](#)
- [NJDOE Homeroom](#)

Funds provided through the
Carl D. Perkins
Career and Technical Education Improvement Act of 2006
P.L. 109-270
CFDA # 84.048A
and/or
N.J.S.A. 18A:54-1 et seq.

**PERKINS ONE-YEAR
GRANT APPLICATION GUIDELINES
July 1, 2014 – June 30, 2015**

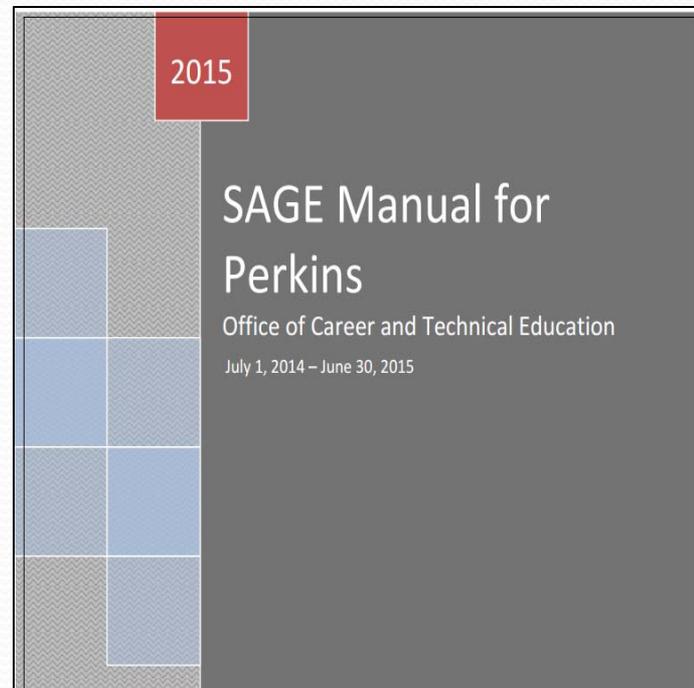
David C. Hespe
Acting Commissioner of Education

Susan Martz
Assistant Commissioner
Division of Student Services and Career Readiness

Marie Barry, Director
Office of Career and Technical Education

New Jersey State Department of Education
Riverview Executive Plaza
Building 100, Route 29 South

- SAGE Manual available in NJ Homeroom, in the SAGE application, and on the OCTE Web Site



- **Contact Your Perkins Program Officer**
see the list of Perkins Program Officers at:
<http://www.state.nj.us/education/cte/PerkinsOfficers.pdf>

Or

Call (609) 633-0665 to be connected